

BOARD OF DIRECTORS July 28, 2020 AGENDA

#### Consent

- 1. Approval of Minutes for June 18, 2020\*
- 2. Approval of Minutes for June 22, 2020\*
- 3. Approval of Expenditures for July 2020\*
- 4. Ratify Resolution for SLIB Grant\*
- 5. Ratify Phase Two Repoening\*
- 6. Designation of newspaper for legal advertising\*
- 7. Designation of financial institutions\*
- 8. Affirm Reserves\*
- 9. Set meeting day and time 4<sup>th</sup> Tuesday of the month at 4pm.

#### **Action**

#### **Unfinished Business**

- 1. Policy Public Hearing Emergency, Health\*
- 2. Policy Employee Section Emergency, Health\*
- 3. FY 21 Budget Amendment\*
- 4. Reports by employees to board
- 5. COVID19 Leave Policy\*
- 6. Other

#### **New Business**

- Estate donation project decision\*
- 2. Election of officers
  - a. Chair
  - b. Vice-chair
  - c. Secretary
  - d. Treasurer
- 3. Committee Assignments
  - a. Ad Hoc Policy Committee
  - b. Other
- 4. Other

### Reports

- County Librarian's Report
- Deputy Director, Operations Report
- Deputy Director, Public Service Report
- Foundation Director's Report none
- Financial Report for June 2020



- Balance Sheet for June 2020
- Personnel Changes
- Statistical Report
- By-laws
- Board member terms
- Public Investment Disclosure pursuant to W.S. 6-5-118
- Confidentiality
- Photo consent

# **Meeting and Events Dates and Location**

July 28, 4:00 pm, regular meeting, Zoom Tentative - August 25, 4:00 pm, regular meeting, Zoom Tentative - September 22, 4:00 pm, regular meeting, Zoom

## **Adjourn**

\*supporting documentation included