

BOARD OF DIRECTORS
December 1, 2020
AGENDA for November 2020

# Presentation by Megan Fox, Youth & Outreach Services Assistant Manager\*

#### Consent

- 1. Approval of Minutes for October 27, 2020\*
- 2. Approval of Expenditures for November 2020
- 3. Ratify Funds for Learning Contract\*
- 4. Ratify contract with ROI Energy for the LED conversion\*

#### Action

## **Unfinished Business**

- 1. Extend date of meeting room closure\*
- 2. Strategic Planning Draft RFP\*
- 3. Other

#### **New Business**

- 1. Xerox/Xesi Contract
- 2. January In-Service\*
- 3. Other

# **Reports**

- County Librarian's Report
- Deputy Director of Operations Report
- Deputy Director of Public Service Report
- Foundation Director's Report
- Financial Report for October 2020
- Balance Sheet for October 2020
- Fund Balance October 2020
- Personnel Changes
- Updated Board Listing

## **Meeting and Events Dates and Location**

December 1, 2020, 4pm, regular November meeting, Zoom TBD – December 22, 2020 or December 29, 2020, 4pm, regular meeting, Zoom

## **Executive Session** County Librarian annual evaluation

#### **Adjourn**

\*supporting documentation included