

BOARD OF DIRECTORS May 25, 2021 AGENDA

# Presentation by Beth Cook - Report on Summer Reading Challenge\*

#### Consent

- 1. Approval of Minutes for April 27, 2021\*
- 2. Approval of Expenditures for May 2021

### **Action**

#### **Unfinished Business**

- 1. Public Policy Public Hearing\*
- 2. COVID-19 changes\*
- 3. Board Development Discussion of Board Types\*
- 4. Other

#### **New Business**

- 1. Request to Foundation specific items for FY22\*
- 2. Newsbank Agreement\* (memo/addendum) (Newsbank standard agreement)
- 3. Janitorial Contract\*
- 4. Other

## **Reports**

- County Librarian's Report
- Deputy Director of Operations Report
- Deputy Director of Public Service Report
- Foundation Director's Report
- Financial Report for April 2021
- Balance Sheet for April 2021
- Fund Balance April 2021
- The Library Café Financial Report April 2021
- Personnel Changes

# **Meeting and Events Dates and Location**

Tuesday, May 25, 2021, 4pm, regular meeting, Zoom Tuesday, June 22, 4pm, regular meeting, TBD Verify - Tuesday July 27, 4pm, regular meeting, TBD

Executive Session – Personnel & Board Recommendation\*
Candidate 1 Candidate 2 Candidate 3

Adjourn \*supporting documentation included